

Building the Skill of Reading Biblical Narrative

The Skill Builders Podcast

Background Knowledge:

Why are stories important?

Stories are central to human cognition and communication. We engage with others through stories, and storytelling is a lot more than just a recitation of facts and events.

As human beings, we are automatically drawn to stories because we see ourselves reflected in them. We inevitably interpret the meaning in stories and understand ourselves better.

What is Narrative/Story? an account of imaginary or real people and events told for entertainment.

Stories are composed of

- Characters
- Setting
- Plot Conflict

Relevant Definitions:

- *Characters*: A character is a person, animal, being, creature, or thing in a story. Writers use characters to perform the actions and speak dialogue, moving the story along a plot line.
- *Setting*: Setting is the time and place (or when and where) of the story
 - Temporal setting: the American 1920s, right in the heart of the Jazz Age.
 - Environmental setting: southeastern New York — New York City and Long Island.
 - Individual settings: Gatsby's mansion, Tom and Daisy's mansion, Myrtle's apartment, the Plaza Hotel, and more.
- *Plot Conflict*: Conflict is the dramatic struggle between two forces in a story. Without conflict, there is no plot.

Take a look at what is mentioned and what isn't mentioned. The Biblical authors really believe in the less is more philosophy. If information is given, there is a reason it was given.

System for Reading Biblical Narrative:

1. Recognizing you are in a story
2. Recognizing design patterns and their meaning
3. Identify the plot conflicts and explore the correct meaning of the resolved conflict

Relevant Definition:

Design Pattern: key words and themes that have been repeated and woven throughout the Bible to emphasize key ideas.

The Mechanics for Reading Biblical Narrative

1. Recognizing you are in a story
 - a. Identify Characters, Settings, and Plot Conflicts

2. Recognizing design patterns and their meaning
 - a. Identify a repetition of themes in the Bible.
 - i. Numbers
 - ii. Repeated sentence structure
 - iii. Settings
 - iv. Actions
 - v. Ideas
 - vi. Things
 - vii. Events
 - viii. And so on...
3. Identify the plot conflicts and explore the correct meaning of the resolved conflict
 - a. Star Wars
 - b. What is the overall plot conflict (Movie)? The story of the Bible is about humanity's cycle of self-destruction and the Messiah who will restore the covenant partnership between God and humans.
 - c. How did we get to this point (Act)?
 - d. What is the plot conflict in this scene and how does it get resolved?
 - e. Explore the meaning of the resolved conflict.
 - f. How do the design patterns add clarity or an extra layer of meaning to the plot conflict?

Rep #1 Recognizing Narrative:

Identify the characters, setting, and plot conflict in the passages below

Genesis 1:1-5

¹ In the beginning God created the heavens and the earth. ² Now the earth was formless and empty, darkness was over the surface of the deep, and the Spirit of God was hovering over the waters.

³ And God said, "Let there be light," and there was light. ⁴ God saw that the light was good, and he separated the light from the darkness. ⁵ God called the light "day," and the darkness he called "night." And there was evening, and there was morning—the first day.

Who are the Characters?

Where is the story taking place?

What is the plot conflict?

Genesis 6:1-8

⁶ When human beings began to increase in number on the earth and daughters were born to them, ² the sons of God saw that the daughters of humans were beautiful, and they married any of them they chose. ³ Then the LORD said, "My Spirit will not contend with^[a] humans forever, for they are mortal^[b]; their days will be a hundred and twenty years."

⁴ The Nephilim were on the earth in those days—and also afterward—when the sons of God went to the daughters of humans and had children by them. They were the heroes of old, men of renown.

⁵ The LORD saw how great the wickedness of the human race had become on the earth, and that every inclination of the thoughts of the human heart was only evil all the time. ⁶ The LORD regretted that he had made human beings on the earth, and his heart was deeply troubled. ⁷ So the LORD said, "I will wipe from the face of the earth the human race I have created—and with them the animals, the birds and the creatures that move along the ground—for I regret that I have made them." ⁸ But Noah found favor in the eyes of the LORD.

Who are the Characters?

Where is the story taking place?

What is the plot conflict?

Jeremiah 3:1-10

3 “If a man divorces his wife
and she leaves him and marries another man,
should he return to her again?

Would not the land be completely defiled?
But you have lived as a prostitute with many lovers—
would you now return to me?”

declares the LORD.

2 “Look up to the barren heights and see.

Is there any place where you have not been ravished?
By the roadside you sat waiting for lovers,
sat like a nomad in the desert.

You have defiled the land
with your prostitution and wickedness.

3 Therefore the showers have been withheld,
and no spring rains have fallen.

Yet you have the brazen look of a prostitute;
you refuse to blush with shame.

4 Have you not just called to me:
‘My Father, my friend from my youth,

5 will you always be angry?
Will your wrath continue forever?’

This is how you talk,
but you do all the evil you can.”

6 During the reign of King Josiah, the LORD said to me, “Have you seen what faithless Israel has done? She has gone up on every high hill and under every spreading tree and has committed adultery there. **7** I thought that after she had done all this she would return to me but she did not, and her unfaithful sister Judah saw it. **8** I gave faithless Israel her certificate of divorce and sent her away because of all her adulteries. Yet I saw that her unfaithful sister Judah had no fear; she also went out and committed adultery. **9** Because Israel’s immorality mattered so little to her, she defiled the land and committed adultery with stone and wood. **10** In spite of all this, her unfaithful sister Judah did not return to me with all her heart, but only in pretense,” declares the LORD.

Who are the Characters?

Where is the story taking place?

What is the plot conflict?

Mark 11:27-33; 12:1-18

²⁷ They arrived again in Jerusalem, and while Jesus was walking in the temple courts, the chief priests, the teachers of the law and the elders came to him. ²⁸ “By what authority are you doing these things?” they asked. “And who gave you authority to do this?”

²⁹ Jesus replied, “I will ask you one question. Answer me, and I will tell you by what authority I am doing these things. ³⁰ John’s baptism—was it from heaven, or of human origin? Tell me!”

³¹ They discussed it among themselves and said, “If we say, ‘From heaven,’ he will ask, ‘Then why didn’t you believe him?’ ³² But if we say, ‘Of human origin’ ...” (They feared the people, for everyone held that John really was a prophet.)

³³ So they answered Jesus, “We don’t know.”

Jesus said, “Neither will I tell you by what authority I am doing these things.”

12 Jesus then began to speak to them in parables: “A man planted a vineyard. He put a wall around it, dug a pit for the winepress and built a watchtower. Then he rented the vineyard to some farmers and moved to another place. ² At harvest time he sent a servant to the tenants to collect from them some of the fruit of the vineyard. ³ But they seized him, beat him and sent him away empty-handed. ⁴ Then he sent another servant to them; they struck this man on the head and treated him shamefully. ⁵ He sent still another, and that one they killed. He sent many others; some of them they beat, others they killed.

⁶ “He had one left to send, a son, whom he loved. He sent him last of all, saying, ‘They will respect my son.’

⁷ “But the tenants said to one another, ‘This is the heir. Come, let’s kill him, and the inheritance will be ours.’ ⁸ So they took him and killed him, and threw him out of the vineyard.

⁹ “What then will the owner of the vineyard do? He will come and kill those tenants and give the vineyard to others. ¹⁰ Haven’t you read this passage of Scripture:

“The stone the builders rejected
has become the cornerstone;
¹¹ the Lord has done this,
and it is marvelous in our eyes.”^[a]”

¹² Then the chief priests, the teachers of the law and the elders looked for a way to arrest him because they knew he had spoken the parable against them. But they were afraid of the crowd; so they left him and went away.

Paying the Imperial Tax to Caesar

¹³ Later they sent some of the Pharisees and Herodians to Jesus to catch him in his words. ¹⁴ They came to him and said, “Teacher, we know that you are a man of integrity. You aren’t swayed by others, because you pay no attention to who they are; but you teach the way of God in accordance with the truth. Is it right to pay the imperial tax^[a] to Caesar or not? ¹⁵ Should we pay or shouldn’t we?”

But Jesus knew their hypocrisy. “Why are you trying to trap me?” he asked. “Bring me a denarius and let me look at it.” ¹⁶ They brought the coin, and he asked them, “Whose image is this? And whose inscription?”

“Caesar’s,” they replied.

¹⁷ Then Jesus said to them, “Give back to Caesar what is Caesar’s and to God what is God’s.”

And they were amazed at him.

Who are the Characters?

Where is the story taking place?

What is the plot conflict?

Rep #2 Recognizing Design Patterns:

Read the verses below and identify the design pattern and it's meaning

40:

Genesis 7:1-4

7 The LORD then said to Noah, "Go into the ark, you and your whole family, because I have found you righteous in this generation. **2** Take with you seven pairs of every kind of clean animal, a male and its mate, and one pair of every kind of unclean animal, a male and its mate, **3** and also seven pairs of every kind of bird, male and female, to keep their various kinds alive throughout the earth. **4** Seven days from now I will send rain on the earth for forty days and forty nights, and I will wipe from the face of the earth every living creature I have made."

Numbers 14:26-34

26 The LORD said to Moses and Aaron: **27** "How long will this wicked community grumble against me? I have heard the complaints of these grumbling Israelites. **28** So tell them, 'As surely as I live, declares the LORD, I will do to you the very thing I heard you say: **29** In this wilderness your bodies will fall—every one of you twenty years old or more who was counted in the census and who has grumbled against me. **30** Not one of you will enter the land I swore with uplifted hand to make your home, except Caleb son of Jephunneh and Joshua son of Nun. **31** As for your children that you said would be taken as plunder, I will bring them in to enjoy the land you have rejected. **32** But as for you, your bodies will fall in this wilderness. **33** Your children will be shepherds here for forty years, suffering for your unfaithfulness, until the last of your bodies lies in the wilderness. **34** For forty years—one year for each of the forty days you explored the land—you will suffer for your sins and know what it is like to have me against you.' **35**

Luke 4:1-2

4 Jesus, full of the Holy Spirit, left the Jordan and was led by the Spirit into the wilderness, **2** where for forty days he was tempted^[a] by the devil. He ate nothing during those days, and at the end of them he was hungry.

After reading the passages above, what is your understanding of the number 40 so far?

Exodus 24:15-18

15 When Moses went up on the mountain, the cloud covered it, **16** and the glory of the LORD settled on Mount Sinai. For six days the cloud covered the mountain, and on the seventh day the LORD called to Moses from within the cloud. **17** To the Israelites the glory of the LORD looked like a consuming fire on top of the mountain. **18** Then Moses entered the cloud as he went up on the mountain. And he stayed on the mountain forty days and forty nights.

1 Kings 19:1-8

19 Now Ahab told Jezebel everything Elijah had done and how he had killed all the prophets with the sword. ² So Jezebel sent a messenger to Elijah to say, “May the gods deal with me, be it ever so severely, if by this time tomorrow I do not make your life like that of one of them.”

³ Elijah was afraid^[a] and ran for his life. When he came to Beersheba in Judah, he left his servant there, ⁴ while he himself went a day’s journey into the wilderness. He came to a broom bush, sat down under it and prayed that he might die. “I have had enough, LORD,” he said. “Take my life; I am no better than my ancestors.” ⁵ Then he lay down under the bush and fell asleep.

All at once an angel touched him and said, “Get up and eat.” ⁶ He looked around, and there by his head was some bread baked over hot coals, and a jar of water. He ate and drank and then lay down again.

⁷ The angel of the LORD came back a second time and touched him and said, “Get up and eat, for the journey is too much for you.” ⁸ So he got up and ate and drank. Strengthened by that food, he traveled forty days and forty nights until he reached Horeb, the mountain of God. ⁹ There he went into a cave and spent the night.

After reading the previous 2 passages, how do these passages continue to inform your understanding of how the Biblical authors use the number 40?

Quoting Scripture:

Matthew 21:1-17

21 As they approached Jerusalem and came to Bethphage on the Mount of Olives, Jesus sent two disciples, ² saying to them, “Go to the village ahead of you, and at once you will find a donkey tied there, with her colt by her. Untie them and bring them to me. ³ If anyone says anything to you, say that the Lord needs them, and he will send them right away.”

⁴ This took place to fulfill what was spoken through the prophet:

⁵ “Say to Daughter Zion,
‘See, your king comes to you,
gentle and riding on a donkey,
and on a colt, the foal of a donkey.’”^[a]

⁶ The disciples went and did as Jesus had instructed them. ⁷ They brought the donkey and the colt and placed their cloaks on them for Jesus to sit on. ⁸ A very large crowd spread their cloaks on the road, while others cut branches from the trees and spread them on the road. ⁹ The crowds that went ahead of him and those that followed shouted,

“Hosanna^[b] to the Son of David!”

“Blessed is he who comes in the name of the Lord!”^[c]

“Hosanna^[d] in the highest heaven!”

¹⁰ When Jesus entered Jerusalem, the whole city was stirred and asked, “Who is this?”

¹¹ The crowds answered, “This is Jesus, the prophet from Nazareth in Galilee.”

Jesus at the Temple

¹² Jesus entered the temple courts and drove out all who were buying and selling there. He overturned the tables of the money changers and the benches of those selling doves. ¹³ “It is written,” he said to them, “My house will be called a house of prayer,^{’[e]} but you are making it ‘a den of robbers.’^{’[f]}”

¹⁴ The blind and the lame came to him at the temple, and he healed them. ¹⁵ But when the chief priests and the teachers of the law saw the wonderful things he did and the children shouting in the temple courts, “Hosanna to the Son of David,” they were indignant.

¹⁶ “Do you hear what these children are saying?” they asked him.

“Yes,” replied Jesus, “have you never read,

“From the lips of children and infants
you, Lord, have called forth your praise^{’[g]}?”

¹⁷ And he left them and went out of the city to Bethany, where he spent the night.

How many quotes from other scriptures do you see? _____

Quoting Scripture:

Psalms 80:1-15

¹ Hear us, Shepherd of Israel,
you who lead Joseph like a flock.

You who sit enthroned between the cherubim,
shine forth ² before Ephraim, Benjamin and Manasseh.

Awaken your might;
come and save us.

³ Restore us, O God;
make your face shine on us,
that we may be saved.

⁴ How long, LORD God Almighty,
will your anger smolder
against the prayers of your people?

⁵ You have fed them with the bread of tears;
you have made them drink tears by the bowlful.

⁶ You have made us an object of derision^[h] to our neighbors,
and our enemies mock us.

⁷ Restore us, God Almighty;
make your face shine on us,
that we may be saved.
⁸ You transplanted a vine from Egypt;
you drove out the nations and planted it.
⁹ You cleared the ground for it,
and it took root and filled the land.
¹⁰ The mountains were covered with its shade,
the mighty cedars with its branches.
¹¹ Its branches reached as far as the Sea,^[c]
its shoots as far as the River.^[d]
¹² Why have you broken down its walls
so that all who pass by pick its grapes?
¹³ Boars from the forest ravage it,
and insects from the fields feed on it.
¹⁴ Return to us, God Almighty!
Look down from heaven and see!
Watch over this vine,
¹⁵ the root your right hand has planted,
the son^[e] you have raised up for yourself.

Isaiah 5:1-7

The Song of the Vineyard

5 I will sing for the one I love
a song about his vineyard:
My loved one had a vineyard
on a fertile hillside.
² He dug it up and cleared it of stones
and planted it with the choicest vines.
He built a watchtower in it
and cut out a winepress as well.
Then he looked for a crop of good grapes,
but it yielded only bad fruit.
³ "Now you dwellers in Jerusalem and people of Judah,
judge between me and my vineyard.
⁴ What more could have been done for my vineyard
than I have done for it?
When I looked for good grapes,
why did it yield only bad?
⁵ Now I will tell you
what I am going to do to my vineyard:
I will take away its hedge,
and it will be destroyed;
I will break down its wall,
and it will be trampled.
⁶ I will make it a wasteland,
neither pruned nor cultivated,
and briars and thorns will grow there.
I will command the clouds
not to rain on it."

⁷ The vineyard of the LORD Almighty
is the nation of Israel,
and the people of Judah
are the vines he delighted in.
And he looked for justice, but saw bloodshed;
for righteousness, but heard cries of distress.

What is being referenced in both passages? _____

John 15:1-8

15 “I am the true vine, and my Father is the gardener. ² He cuts off every branch in me that bears no fruit, while every branch that does bear fruit he prunes^[a] so that it will be even more fruitful. ³ You are already clean because of the word I have spoken to you. ⁴ Remain in me, as I also remain in you. No branch can bear fruit by itself; it must remain in the vine. Neither can you bear fruit unless you remain in me.

⁵ “I am the vine; you are the branches. If you remain in me and I in you, you will bear much fruit; apart from me you can do nothing. ⁶ If you do not remain in me, you are like a branch that is thrown away and withers; such branches are picked up, thrown into the fire and burned. ⁷ If you remain in me and my words remain in you, ask whatever you wish, and it will be done for you. ⁸ This is to my Father’s glory, that you bear much fruit, showing yourselves to be my disciples.

How is Old Testament scripture being used to craft the narrative in John 15?

Rep #3 Recognizing Design Patterns:

Read the verses below and identify the design pattern and its meaning

Trees:

Genesis 2:8-9; 15-17

⁸ Now the LORD God had planted a garden in the east, in Eden; and there he put the man he had formed. ⁹ The LORD God made all kinds of trees grow out of the ground—trees that were pleasing to the eye and good for food. In the middle of the garden were the tree of life and the tree of the knowledge of good and evil.

¹⁵ The LORD God took the man and put him in the Garden of Eden to work it and take care of it. ¹⁶ And the LORD God commanded the man, “You are free to eat from any tree in the garden; ¹⁷ but you must not eat from the tree of the knowledge of good and evil, for when you eat from it you will certainly die.”

Genesis 3:6-7

⁶ When the woman saw that the fruit of the tree was good for food and pleasing to the eye, and also desirable for gaining wisdom, she took some and ate it. She also gave some to her husband, who was with her, and he ate it. ⁷ Then the eyes of both of them were opened, and they realized they were naked; so they sewed fig leaves together and made coverings for themselves.

Genesis 22:1-3

22 Some time later God tested Abraham. He said to him, “Abraham!”

“Here I am,” he replied.

² Then God said, “Take your son, your only son, whom you love—Isaac—and go to the region of Moriah. Sacrifice him there as a burnt offering on a mountain I will show you.”

³ Early the next morning Abraham got up and loaded his donkey. He took with him two of his servants and his son Isaac. When he had cut enough wood for the burnt offering, he set out for the place God had told him about.

Exodus 3:1-3

3 Now Moses was tending the flock of Jethro his father-in-law, the priest of Midian, and he led the flock to the far side of the wilderness and came to Horeb, the mountain of God. ² There the angel of the LORD appeared to him in flames of fire from within a bush. Moses saw that though the bush was on fire it did not burn up. ³ So Moses thought, “I will go over and see this strange sight—why the bush does not burn up.”

After reading the previous three passages, how do these passages continue to inform your understanding of how the Biblical authors use trees (dead trees, such as altars, count as trees as well)?

Genesis 9:18-23

¹⁸ The sons of Noah who came out of the ark were Shem, Ham and Japheth. (Ham was the father of Canaan.) ¹⁹ These were the three sons of Noah, and from them came the people who were scattered over the whole earth.

²⁰ Noah, a man of the soil, proceeded^[a] to plant a vineyard. ²¹ When he drank some of its wine, he became drunk and lay uncovered inside his tent. ²² Ham, the father of Canaan, saw his father naked and told his two brothers outside. ²³ But Shem and Japheth took a garment and laid it across their shoulders; then they walked in backward and covered their father's naked body. Their faces were turned the other way so that they would not see their father naked.

Judges 4:4-5

⁴ Now Deborah, a prophet, the wife of Lappidoth, was leading^[a] Israel at that time. ⁵ She held court under the Palm of Deborah between Ramah and Bethel in the hill country of Ephraim, and the Israelites went up to her to have their disputes decided.

Genesis 8:18-21

¹⁸ So Noah came out, together with his sons and his wife and his sons' wives. ¹⁹ All the animals and all the creatures that move along the ground and all the birds—everything that moves on land—came out of the ark, one kind after another.

²⁰ Then Noah built an altar to the LORD and, taking some of all the clean animals and clean birds, he sacrificed burnt offerings on it. ²¹ The LORD smelled the pleasing aroma and said in his heart: "Never again will I curse the ground because of humans, even though^[a] every inclination of the human heart is evil from childhood. And never again will I destroy all living creatures, as I have done.

John 19:16-18

¹⁶ Finally Pilate handed him over to them to be crucified.

So the soldiers took charge of Jesus. ¹⁷ Carrying his own cross, he went out to the place of the Skull (which in Aramaic is called Golgotha). ¹⁸ There they crucified him, and with him two others—one on each side and Jesus in the middle.

After reading the previous three passages, how do these passages continue to inform your understanding of how the Biblical authors use trees?

Righteous Intercessor:

Noah

Genesis 8:18-21

¹⁸ So Noah came out, together with his sons and his wife and his sons' wives. ¹⁹ All the animals and all the creatures that move along the ground and all the birds—everything that moves on land—came out of the ark, one kind after another.

²⁰ Then Noah built an altar to the LORD and, taking some of all the clean animals and clean birds, he sacrificed burnt offerings on it. ²¹ The LORD smelled the pleasing aroma and said in his heart: "Never again will I curse the ground because of humans, even though^[a] every inclination of the human heart is evil from childhood. And never again will I destroy all living creatures, as I have done.

Moses

Exodus 32:7-16

⁷ Then the LORD said to Moses, "Go down, because your people, whom you brought up out of Egypt, have become corrupt. ⁸ They have been quick to turn away from what I commanded them and have made themselves an idol cast in the shape of a calf. They have bowed down to it and sacrificed to it and have said, 'These are your gods, Israel, who brought you up out of Egypt.'

⁹ "I have seen these people," the LORD said to Moses, "and they are a stiff-necked people. ¹⁰ Now leave me alone so that my anger may burn against them and that I may destroy them. Then I will make you into a great nation."

¹¹ But Moses sought the favor of the LORD his God. "LORD," he said, "why should your anger burn against your people, whom you brought out of Egypt with great power and a mighty hand? ¹² Why should the Egyptians say, 'It was with evil intent that he brought them out, to kill them in the mountains and to wipe them off the face of the earth'? Turn from your fierce anger; relent and do not bring disaster on your people. ¹³ Remember your servants Abraham, Isaac and Israel, to whom you swore by your own self: 'I will make your descendants as numerous as the stars in the sky and I will give your descendants all this land I promised them, and it will be their inheritance forever.'" ¹⁴ Then the LORD relented and did not bring on his people the disaster he had threatened.

¹⁵ Moses turned and went down the mountain with the two tablets of the covenant law in his hands. They were inscribed on both sides, front and back. ¹⁶ The tablets were the work of God; the writing was the writing of God, engraved on the tablets.

After reading the previous three passages, how do these passages continue to inform your understanding of how the Biblical authors use the righteous intercessor?

David

2 Samuel 24:1-4;10-20

24 Again the anger of the LORD burned against Israel, and he incited David against them, saying, "Go and take a census of Israel and Judah."

² So the king said to Joab and the army commanders^[a] with him, "Go throughout the tribes of Israel from Dan to Beersheba and enroll the fighting men, so that I may know how many there are."

³ But Joab replied to the king, "May the LORD your God multiply the troops a hundred times over, and may the eyes of my lord the king see it. But why does my lord the king want to do such a thing?"

⁴ The king's word, however, overruled Joab and the army commanders; so they left the presence of the king to enroll the fighting men of Israel.

¹⁰ David was conscience-stricken after he had counted the fighting men, and he said to the LORD, "I have sinned greatly in what I have done. Now, LORD, I beg you, take away the guilt of your servant. I have done a very foolish thing."

¹¹ Before David got up the next morning, the word of the LORD had come to Gad the prophet, David's seer: ¹²"Go and tell David, 'This is what the LORD says: I am giving you three options. Choose one of them for me to carry out against you.'"

¹³ So Gad went to David and said to him, "Shall there come on you three^[b] years of famine in your land? Or three months of fleeing from your enemies while they pursue you? Or three days of plague in your land? Now then, think it over and decide how I should answer the one who sent me."

¹⁴ David said to Gad, "I am in deep distress. Let us fall into the hands of the LORD, for his mercy is great; but do not let me fall into human hands."

¹⁵ So the LORD sent a plague on Israel from that morning until the end of the time designated, and seventy thousand of the people from Dan to Beersheba died. ¹⁶When the angel stretched out his hand to destroy Jerusalem, the LORD relented concerning the disaster and said to the angel who was afflicting the people, "Enough! Withdraw your hand." The angel of the LORD was then at the threshing floor of Araunah the Jebusite.

¹⁷ When David saw the angel who was striking down the people, he said to the LORD, "I have sinned; I, the shepherd,^[c] have done wrong. These are but sheep. What have they done? Let your hand fall on me and my family."

¹⁸ On that day Gad went to David and said to him, "Go up and build an altar to the LORD on the threshing floor of Araunah the Jebusite." ¹⁹ So David went up, as the LORD had commanded through Gad. ²⁰ When Araunah looked and saw the king and his officials coming toward him, he went out and bowed down before the king with his face to the ground.

Jesus

Luke 23:26:32-34

²⁶ As the soldiers led him away, they seized Simon from Cyrene, who was on his way in from the country, and put the cross on him and made him carry it behind Jesus.

³² Two other men, both criminals, were also led out with him to be executed. ³³ When they came to the place called the Skull, they crucified him there, along with the criminals—one on his right, the other on his left. ³⁴ Jesus said, “Father, forgive them, for they do not know what they are doing.”^[a] And they divided up his clothes by casting lots.

After reading the previous three passages, how do these passages continue to inform your understanding of how the Biblical authors use the righteous intercessor?

Rep #4 Recognizing Design Patterns:

Read the verses below and identify the design pattern and it's meaning

Egypt:

Exodus 1:8-22

⁸ Then a new king, to whom Joseph meant nothing, came to power in Egypt. ⁹ “Look,” he said to his people, “the Israelites have become far too numerous for us. ¹⁰ Come, we must deal shrewdly with them or they will become even more numerous and, if war breaks out, will join our enemies, fight against us and leave the country.”

¹¹ So they put slave masters over them to oppress them with forced labor, and they built Pithom and Rameses as store cities for Pharaoh. ¹² But the more they were oppressed, the more they multiplied and spread; so the Egyptians came to dread the Israelites ¹³ and worked them ruthlessly. ¹⁴ They made their lives bitter with harsh labor in brick and mortar and with all kinds of work in the fields; in all their harsh labor the Egyptians worked them ruthlessly.

¹⁵ The king of Egypt said to the Hebrew midwives, whose names were Shiphrah and Puah, ¹⁶ “When you are helping the Hebrew women during childbirth on the delivery stool, if you see that the baby is a boy, kill him; but if it is a girl, let her live.” ¹⁷ The midwives, however, feared God and did not do what the king of Egypt had told them to do; they let the boys live. ¹⁸ Then the king of Egypt summoned the midwives and asked them, “Why have you done this? Why have you let the boys live?”

¹⁹ The midwives answered Pharaoh, “Hebrew women are not like Egyptian women; they are vigorous and give birth before the midwives arrive.”

²⁰ So God was kind to the midwives and the people increased and became even more numerous. ²¹ And because the midwives feared God, he gave them families of their own.

²² Then Pharaoh gave this order to all his people: “Every Hebrew boy that is born you must throw into the Nile, but let every girl live.”

Exodus 14:5-31

⁵ When the king of Egypt was told that the people had fled, Pharaoh and his officials changed their minds about them and said, “What have we done? We have let the Israelites go and have lost their services!” ⁶ So he had his chariot made ready and took his army with him. ⁷ He took six hundred of the best chariots, along with all the other chariots of Egypt, with officers over all of them. ⁸ The LORD hardened the heart of Pharaoh king of Egypt, so that he pursued the Israelites, who were marching out boldly. ⁹ The Egyptians—all Pharaoh’s horses and chariots, horsemen^[a] and troops—pursued the Israelites and overtook them as they camped by the sea near Pi Hahiroth, opposite Baal Zephon.

¹⁰ As Pharaoh approached, the Israelites looked up, and there were the Egyptians, marching after them. They were terrified and cried out to the LORD. ¹¹ They said to Moses, “Was it because there were no graves in Egypt that you brought us to the desert to die? What have you

done to us by bringing us out of Egypt? ¹² Didn't we say to you in Egypt, 'Leave us alone; let us serve the Egyptians'? It would have been better for us to serve the Egyptians than to die in the desert!"

¹³ Moses answered the people, "Do not be afraid. Stand firm and you will see the deliverance the LORD will bring you today. The Egyptians you see today you will never see again. ¹⁴ The LORD will fight for you; you need only to be still."

¹⁵ Then the LORD said to Moses, "Why are you crying out to me? Tell the Israelites to move on. ¹⁶ Raise your staff and stretch out your hand over the sea to divide the water so that the Israelites can go through the sea on dry ground. ¹⁷ I will harden the hearts of the Egyptians so that they will go in after them. And I will gain glory through Pharaoh and all his army, through his chariots and his horsemen. ¹⁸ The Egyptians will know that I am the LORD when I gain glory through Pharaoh, his chariots and his horsemen."

¹⁹ Then the angel of God, who had been traveling in front of Israel's army, withdrew and went behind them. The pillar of cloud also moved from in front and stood behind them, ²⁰ coming between the armies of Egypt and Israel. Throughout the night the cloud brought darkness to the one side and light to the other side; so neither went near the other all night long.

²¹ Then Moses stretched out his hand over the sea, and all that night the LORD drove the sea back with a strong east wind and turned it into dry land. The waters were divided, ²² and the Israelites went through the sea on dry ground, with a wall of water on their right and on their left.

²³ The Egyptians pursued them, and all Pharaoh's horses and chariots and horsemen followed them into the sea. ²⁴ During the last watch of the night the LORD looked down from the pillar of fire and cloud at the Egyptian army and threw it into confusion. ²⁵ He jammed^[b] the wheels of their chariots so that they had difficulty driving. And the Egyptians said, "Let's get away from the Israelites! The LORD is fighting for them against Egypt."

²⁶ Then the LORD said to Moses, "Stretch out your hand over the sea so that the waters may flow back over the Egyptians and their chariots and horsemen." ²⁷ Moses stretched out his hand over the sea, and at daybreak the sea went back to its place. The Egyptians were fleeing toward^[c] it, and the LORD swept them into the sea. ²⁸ The water flowed back and covered the chariots and horsemen—the entire army of Pharaoh that had followed the Israelites into the sea. Not one of them survived.

²⁹ But the Israelites went through the sea on dry ground, with a wall of water on their right and on their left. ³⁰ That day the LORD saved Israel from the hands of the Egyptians, and Israel saw the Egyptians lying dead on the shore. ³¹ And when the Israelites saw the mighty hand of the LORD displayed against the Egyptians, the people feared the LORD and put their trust in him and in Moses his servant.

After reading the passages above, what is your understanding of Egypt so far?

Exodus 16:1-3

16 The whole Israelite community set out from Elim and came to the Desert of Sin, which is between Elim and Sinai, on the fifteenth day of the second month after they had come out of Egypt. ² In the desert the whole community grumbled against Moses and Aaron. ³ The Israelites said to them, “If only we had died by the LORD’s hand in Egypt! There we sat around pots of meat and ate all the food we wanted, but you have brought us out into this desert to starve this entire assembly to death.”

Numbers 11:1-6

11 Now the people complained about their hardships in the hearing of the LORD, and when he heard them his anger was aroused. Then fire from the LORD burned among them and consumed some of the outskirts of the camp. ² When the people cried out to Moses, he prayed to the LORD and the fire died down. ³ So that place was called Taberah,^[a] because fire from the LORD had burned among them.

⁴ The rabble with them began to crave other food, and again the Israelites started wailing and said, “If only we had meat to eat! ⁵ We remember the fish we ate in Egypt at no cost—also the cucumbers, melons, leeks, onions and garlic. ⁶ But now we have lost our appetite; we never see anything but this manna!”

Genesis 12:10-13

¹⁰ Now there was a famine in the land, and Abram went down to Egypt to live there for a while because the famine was severe. ¹¹ As he was about to enter Egypt, he said to his wife Sarai, “I know what a beautiful woman you are. ¹² When the Egyptians see you, they will say, ‘This is his wife.’ Then they will kill me but will let you live. ¹³ Say you are my sister, so that I will be treated well for your sake and my life will be spared because of you.”

After reading the previous three passages, how do these passages continue to inform your understanding of how the Biblical authors use Egypt?

The East: (Not Used in the Podcast)

Genesis 3:23-24

²³ So the LORD God banished him from the Garden of Eden to work the ground from which he had been taken. ²⁴ After he drove the man out, he placed on the east side^[e] of the Garden of Eden cherubim and a flaming sword flashing back and forth to guard the way to the tree of life.

Genesis 4:15-16

¹⁵ But the LORD said to him, “Not so^[a]; anyone who kills Cain will suffer vengeance seven times over.” Then the LORD put a mark on Cain so that no one who found him would kill him. ¹⁶ So Cain went out from the LORD’s presence and lived in the land of Nod,^[b] east of Eden.

Genesis 11:1-9

11 Now the whole world had one language and a common speech. ² As people moved eastward,^[a] they found a plain in Shinar^[b] and settled there.

³ They said to each other, “Come, let’s make bricks and bake them thoroughly.” They used brick instead of stone, and tar for mortar. ⁴ Then they said, “Come, let us build ourselves a city, with a tower that reaches to the heavens, so that we may make a name for ourselves; otherwise we will be scattered over the face of the whole earth.”

⁵ But the LORD came down to see the city and the tower the people were building. ⁶ The LORD said, “If as one people speaking the same language they have begun to do this, then nothing they plan to do will be impossible for them. ⁷ Come, let us go down and confuse their language so they will not understand each other.”

⁸ So the LORD scattered them from there over all the earth, and they stopped building the city. ⁹ That is why it was called Babel^[c]—because there the LORD confused the language of the whole world. From there the LORD scattered them over the face of the whole earth.

After reading the passages above, what is your understanding of the east so far?

Genesis 13:1-11

13 So Abram went up from Egypt to the Negev, with his wife and everything he had, and Lot went with him. ² Abram had become very wealthy in livestock and in silver and gold.

³ From the Negev he went from place to place until he came to Bethel, to the place between Bethel and Ai where his tent had been earlier ⁴ and where he had first built an altar. There Abram called on the name of the LORD.

⁵ Now Lot, who was moving about with Abram, also had flocks and herds and tents. ⁶ But the land could not support them while they stayed together, for their possessions were so great that they were not able to stay together. ⁷ And quarreling arose between Abram’s herders and Lot’s. The Canaanites and Perizzites were also living in the land at that time.

⁸ So Abram said to Lot, “Let’s not have any quarreling between you and me, or between your herders and mine, for we are close relatives. ⁹ Is not the whole land before you? Let’s part company. If you go to the left, I’ll go to the right; if you go to the right, I’ll go to the left.”

¹⁰ Lot looked around and saw that the whole plain of the Jordan toward Zoar was well watered, like the garden of the LORD, like the land of Egypt. (This was before the LORD destroyed Sodom and Gomorrah.) ¹¹ So Lot chose for himself the whole plain of the Jordan and set out toward the east. The two men parted company:

Exodus 10:12-15

¹² And the LORD said to Moses, “Stretch out your hand over Egypt so that locusts swarm over the land and devour everything growing in the fields, everything left by the hail.”

¹³ So Moses stretched out his staff over Egypt, and the LORD made an east wind blow across the land all that day and all that night. By morning the wind had brought the locusts; ¹⁴ they invaded all Egypt and settled down in every area of the country in great numbers. Never before had there been such a plague of locusts, nor will there ever be again. ¹⁵ They covered all the ground until it was black. They devoured all that was left after the hail—everything growing in the fields and the fruit on the trees. Nothing green remained on tree or plant in all the land of Egypt.

Exodus 14:21-22

²¹ Then Moses stretched out his hand over the sea, and all that night the LORD drove the sea back with a strong east wind and turned it into dry land. The waters were divided, ²² and the Israelites went through the sea on dry ground, with a wall of water on their right and on their left.

Jonah 4:5-8

⁴ But to Jonah this seemed very wrong, and he became angry. ² He prayed to the LORD, “Isn’t this what I said, LORD, when I was still at home? That is what I tried to forestall by fleeing to Tarshish. I knew that you are a gracious and compassionate God, slow to anger and abounding in love, a God who relents from sending calamity. ³ Now, LORD, take away my life, for it is better for me to die than to live.”

⁴ But the LORD replied, “Is it right for you to be angry?”

⁵ Jonah had gone out and sat down at a place east of the city. There he made himself a shelter, sat in its shade and waited to see what would happen to the city. ⁶ Then the LORD God provided a leafy plant^[a] and made it grow up over Jonah to give shade for his head to ease his discomfort, and Jonah was very happy about the plant. ⁷ But at dawn the next day God provided a worm, which chewed the plant so that it withered. ⁸ When the sun rose, God provided a scorching east wind, and the sun blazed on Jonah’s head so that he grew faint. He wanted to die, and said, “It would be better for me to die than to live.”

After reading the previous four passages, how do these passages continue to inform your understanding of how the Biblical authors use of the east?

Rep #5 Identify the plot conflicts (Not Used in the Podcast... go to Rep #6)

Read the chapter below and identify the plot conflicts. Explore the correct meaning of the resolved conflict.

Matthew 2

2 After Jesus was born in Bethlehem in Judea, during the time of King Herod, Magi^[a] from the east came to Jerusalem ² and asked, "Where is the one who has been born king of the Jews? We saw his star when it rose and have come to worship him."

³ When King Herod heard this he was disturbed, and all Jerusalem with him. ⁴ When he had called together all the people's chief priests and teachers of the law, he asked them where the Messiah was to be born. ⁵ "In Bethlehem in Judea," they replied, "for this is what the prophet has written:

⁶ "But you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for out of you will come a ruler who will shepherd my people Israel."^[b]

⁷ Then Herod called the Magi secretly and found out from them the exact time the star had appeared. ⁸ He sent them to Bethlehem and said, "Go and search carefully for the child. As soon as you find him, report to me, so that I too may go and worship him."

⁹ After they had heard the king, they went on their way, and the star they had seen when it rose went ahead of them until it stopped over the place where the child was. ¹⁰ When they saw the star, they were overjoyed. ¹¹ On coming to the house, they saw the child with his mother Mary, and they bowed down and worshiped him. Then they opened their treasures and presented him with gifts of gold, frankincense and myrrh. ¹² And having been warned in a dream not to go back to Herod, they returned to their country by another route.

The Escape to Egypt

¹³ When they had gone, an angel of the Lord appeared to Joseph in a dream. "Get up," he said, "take the child and his mother and escape to Egypt. Stay there until I tell you, for Herod is going to search for the child to kill him."

¹⁴ So he got up, took the child and his mother during the night and left for Egypt, ¹⁵ where he stayed until the death of Herod. And so was fulfilled what the Lord had said through the prophet: "Out of Egypt I called my son."^[c]

¹⁶ When Herod realized that he had been outwitted by the Magi, he was furious, and he gave orders to kill all the boys in Bethlehem and its vicinity who were two years old and under, in accordance with the time he had learned from the Magi. ¹⁷ Then what was said through the prophet Jeremiah was fulfilled:

¹⁸ “A voice is heard in Ramah,
weeping and great mourning,
Rachel weeping for her children
and refusing to be comforted,
because they are no more.”^[d]

The Return to Nazareth

¹⁹ After Herod died, an angel of the Lord appeared in a dream to Joseph in Egypt ²⁰ and said, “Get up, take the child and his mother and go to the land of Israel, for those who were trying to take the child’s life are dead.”

²¹ So he got up, took the child and his mother and went to the land of Israel. ²² But when he heard that Archelaus was reigning in Judea in place of his father Herod, he was afraid to go there. Having been warned in a dream, he withdrew to the district of Galilee, ²³ and he went and lived in a town called Nazareth. So was fulfilled what was said through the prophets, that he would be called a Nazarene.

What is the main idea of the Bible?

The story of the Bible is about humanity's cycle of self-destruction and the Messiah who will restore the covenant partnership between God and humans.

How did we get to this point in the story?

What is the plot conflict in this scene and how does it get resolved?

Explore the meaning of the resolved conflict. Write out your conclusions below.

If you haven't done so already, explain how the design patterns add clarity, and or an extra layer of meaning to the plot conflict.

Rep #6 Identify the plot conflicts

Read the chapter below and identify the plot conflicts. Explore the correct meaning of the resolved conflict.

1 Kings 12

Israel Rebels Against Rehoboam

12 Rehoboam went to Shechem, for all Israel had gone there to make him king. ² When Jeroboam son of Nebat heard this (he was still in Egypt, where he had fled from King Solomon), he returned from^[a] Egypt. ³ So they sent for Jeroboam, and he and the whole assembly of Israel went to Rehoboam and said to him: ⁴ “Your father put a heavy yoke on us, but now lighten the harsh labor and the heavy yoke he put on us, and we will serve you.”

⁵ Rehoboam answered, “Go away for three days and then come back to me.” So the people went away.

⁶ Then King Rehoboam consulted the elders who had served his father Solomon during his lifetime. “How would you advise me to answer these people?” he asked.

⁷ They replied, “If today you will be a servant to these people and serve them and give them a favorable answer, they will always be your servants.”

⁸ But Rehoboam rejected the advice the elders gave him and consulted the young men who had grown up with him and were serving him. ⁹ He asked them, “What is your advice? How should we answer these people who say to me, ‘Lighten the yoke your father put on us’?”

¹⁰ The young men who had grown up with him replied, “These people have said to you, ‘Your father put a heavy yoke on us, but make our yoke lighter.’ Now tell them, ‘My little finger is thicker than my father’s waist. ¹¹ My father laid on you a heavy yoke; I will make it even heavier. My father scourged you with whips; I will scourge you with scorpions.’”

¹² Three days later Jeroboam and all the people returned to Rehoboam, as the king had said, “Come back to me in three days.” ¹³ The king answered the people harshly. Rejecting the advice given him by the elders, ¹⁴ he followed the advice of the young men and said, “My father made your yoke heavy; I will make it even heavier. My father scourged you with whips; I will scourge you with scorpions.” ¹⁵ So the king did not listen to the people, for this turn of events was from the LORD, to fulfill the word the LORD had spoken to Jeroboam son of Nebat through Ahijah the Shilonite.

¹⁶ When all Israel saw that the king refused to listen to them, they answered the king:

“What share do we have in David,
what part in Jesse’s son?
To your tents, Israel!
Look after your own house, David!”

So the Israelites went home. ¹⁷ But as for the Israelites who were living in the towns of Judah, Rehoboam still ruled over them.

¹⁸ King Rehoboam sent out Adoniram,^[b] who was in charge of forced labor, but all Israel stoned him to death. King Rehoboam, however, managed to get into his chariot and escape to Jerusalem. ¹⁹ So Israel has been in rebellion against the house of David to this day.

²⁰ When all the Israelites heard that Jeroboam had returned, they sent and called him to the assembly and made him king over all Israel. Only the tribe of Judah remained loyal to the house of David.

²¹ When Rehoboam arrived in Jerusalem, he mustered all Judah and the tribe of Benjamin—a hundred and eighty thousand able young men—to go to war against Israel and to regain the kingdom for Rehoboam son of Solomon.

²² But this word of God came to Shemaiah the man of God: ²³ “Say to Rehoboam son of Solomon king of Judah, to all Judah and Benjamin, and to the rest of the people, ²⁴ ‘This is what the LORD says: Do not go up to fight against your brothers, the Israelites. Go home, every one of you, for this is my doing.’” So they obeyed the word of the LORD and went home again, as the LORD had ordered.

Golden Calves at Bethel and Dan

²⁵ Then Jeroboam fortified Shechem in the hill country of Ephraim and lived there. From there he went out and built up Peniel.^[c]

²⁶ Jeroboam thought to himself, “The kingdom will now likely revert to the house of David. ²⁷ If these people go up to offer sacrifices at the temple of the LORD in Jerusalem, they will again give their allegiance to their lord, Rehoboam king of Judah. They will kill me and return to King Rehoboam.”

²⁸ After seeking advice, the king made two golden calves. He said to the people, “It is too much for you to go up to Jerusalem. Here are your gods, Israel, who brought you up out of Egypt.” ²⁹ One he set up in Bethel, and the other in Dan. ³⁰ And this thing became a sin; the people came to worship the one at Bethel and went as far as Dan to worship the other.^[d]

³¹ Jeroboam built shrines on high places and appointed priests from all sorts of people, even though they were not Levites. ³² He instituted a festival on the fifteenth day of the eighth month, like the festival held in Judah, and offered sacrifices on the altar. This he did in Bethel, sacrificing to the calves he had made. And at Bethel he also installed priests at the high places he had made. ³³ On the fifteenth day of the eighth month, a month of his own choosing, he offered sacrifices on the altar he had built at Bethel. So he instituted the festival for the Israelites and went up to the altar to make offerings.

What is the main idea of the Bible?

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How did we get to this point in the story?

What is the plot conflict in this scene and how does it get resolved?

Explore the meaning of the resolved conflict. Write out your conclusions below.

If you haven't done so already, explain how the design patterns add clarity, and or an extra layer of meaning to the plot conflict.

Rep #7 Identify the plot conflicts

Read the chapter below and identify the plot conflicts. Explore the correct meaning of the resolved conflict.

1 Kings 13

The Man of God From Judah

13 By the word of the LORD a man of God came from Judah to Bethel, as Jeroboam was standing by the altar to make an offering. ² By the word of the LORD he cried out against the altar: "Altar, altar! This is what the LORD says: 'A son named Josiah will be born to the house of David. On you he will sacrifice the priests of the high places who make offerings here, and human bones will be burned on you.'" ³ That same day the man of God gave a sign: "This is the sign the LORD has declared: The altar will be split apart and the ashes on it will be poured out."

⁴ When King Jeroboam heard what the man of God cried out against the altar at Bethel, he stretched out his hand from the altar and said, "Seize him!" But the hand he stretched out toward the man shriveled up, so that he could not pull it back. ⁵ Also, the altar was split apart and its ashes poured out according to the sign given by the man of God by the word of the LORD.

⁶ Then the king said to the man of God, "Intercede with the LORD your God and pray for me that my hand may be restored." So the man of God interceded with the LORD, and the king's hand was restored and became as it was before.

⁷ The king said to the man of God, "Come home with me for a meal, and I will give you a gift."

⁸ But the man of God answered the king, "Even if you were to give me half your possessions, I would not go with you, nor would I eat bread or drink water here. ⁹ For I was commanded by the word of the LORD: 'You must not eat bread or drink water or return by the way you came.'" ¹⁰ So he took another road and did not return by the way he had come to Bethel.

¹¹ Now there was a certain old prophet living in Bethel, whose sons came and told him all that the man of God had done there that day. They also told their father what he had said to the king. ¹² Their father asked them, "Which way did he go?" And his sons showed him which road the man of God from Judah had taken. ¹³ So he said to his sons, "Saddle the donkey for me." And when they had saddled the donkey for him, he mounted it ¹⁴ and rode after the man of God. He found him sitting under an oak tree and asked, "Are you the man of God who came from Judah?"

"I am," he replied.

¹⁵ So the prophet said to him, "Come home with me and eat."

¹⁶ The man of God said, "I cannot turn back and go with you, nor can I eat bread or drink water with you in this place. ¹⁷ I have been told by the word of the LORD: 'You must not eat bread or drink water there or return by the way you came.'"

¹⁸ The old prophet answered, "I too am a prophet, as you are. And an angel said to me by the word of the LORD: 'Bring him back with you to your house so that he may eat bread and drink water.'" (But he was lying to him.) ¹⁹ So the man of God returned with him and ate and drank in his house.

²⁰ While they were sitting at the table, the word of the LORD came to the old prophet who had brought him back. ²¹ He cried out to the man of God who had come from Judah, "This is what the LORD says: 'You have defied the word of the LORD and have not kept the command the LORD your God gave you. ²² You came back and ate bread and drank water in the place where he told you not to eat or drink. Therefore your body will not be buried in the tomb of your ancestors.'"

²³ When the man of God had finished eating and drinking, the prophet who had brought him back saddled his donkey for him. ²⁴ As he went on his way, a lion met him on the road and killed him, and his body was left lying on the road, with both the donkey and the lion standing beside it. ²⁵ Some people who passed by saw the body lying there, with the lion standing beside the body, and they went and reported it in the city where the old prophet lived.

²⁶ When the prophet who had brought him back from his journey heard of it, he said, "It is the man of God who defied the word of the LORD. The LORD has given him over to the lion, which has mauled him and killed him, as the word of the LORD had warned him."

²⁷ The prophet said to his sons, "Saddle the donkey for me," and they did so. ²⁸ Then he went out and found the body lying on the road, with the donkey and the lion standing beside it. The lion had neither eaten the body nor mauled the donkey. ²⁹ So the prophet picked up the body of the man of God, laid it on the donkey, and brought it back to his own city to mourn for him and bury him. ³⁰ Then he laid the body in his own tomb, and they mourned over him and said, "Alas, my brother!"

³¹ After burying him, he said to his sons, "When I die, bury me in the grave where the man of God is buried; lay my bones beside his bones. ³² For the message he declared by the word of the LORD against the altar in Bethel and against all the shrines on the high places in the towns of Samaria will certainly come true."

³³ Even after this, Jeroboam did not change his evil ways, but once more appointed priests for the high places from all sorts of people. Anyone who wanted to become a priest he consecrated for the high places. ³⁴ This was the sin of the house of Jeroboam that led to its downfall and to its destruction from the face of the earth.

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What is the plot conflict in this scene and how does it get resolved?

Explore the meaning of the resolved conflict. Write out your conclusions below.

If you haven't done so already, explain how the design patterns add clarity, and or an extra layer of meaning to the plot conflict.

Rep #8 Identify the plot conflicts (Not Used in the Podcast)

Read the chapter below and identify the plot conflicts. Explore the correct meaning of the resolved conflict.

1 Samuel 17

David and Goliath

¹ Now the Philistines gathered their forces for war and assembled at Sokoh in Judah. They pitched camp at Ephes Dammim, between Sokoh and Azekah. ² Saul and the Israelites assembled and camped in the Valley of Elah and drew up their battle line to meet the Philistines. ³ The Philistines occupied one hill and the Israelites another, with the valley between them.

⁴ A champion named Goliath, who was from Gath, came out of the Philistine camp. His height was six cubits and a span.^[a] ⁵ He had a bronze helmet on his head and wore a coat of scale armor of bronze weighing five thousand shekels^[b]; ⁶ on his legs he wore bronze greaves, and a bronze javelin was slung on his back. ⁷ His spear shaft was like a weaver's rod, and its iron point weighed six hundred shekels.^[c] His shield bearer went ahead of him.

⁸ Goliath stood and shouted to the ranks of Israel, "Why do you come out and line up for battle? Am I not a Philistine, and are you not the servants of Saul? Choose a man and have him come down to me. ⁹ If he is able to fight and kill me, we will become your subjects; but if I overcome him and kill him, you will become our subjects and serve us." ¹⁰ Then the Philistine said, "This day I defy the armies of Israel! Give me a man and let us fight each other." ¹¹ On hearing the Philistine's words, Saul and all the Israelites were dismayed and terrified.

¹² Now David was the son of an Ephrathite named Jesse, who was from Bethlehem in Judah. Jesse had eight sons, and in Saul's time he was very old. ¹³ Jesse's three oldest sons had followed Saul to the war: The firstborn was Eliab; the second, Abinadab; and the third, Shammah. ¹⁴ David was the youngest. The three oldest followed Saul, ¹⁵ but David went back and forth from Saul to tend his father's sheep at Bethlehem.

¹⁶ For forty days the Philistine came forward every morning and evening and took his stand.

¹⁷ Now Jesse said to his son David, "Take this ephah^[d] of roasted grain and these ten loaves of bread for your brothers and hurry to their camp. ¹⁸ Take along these ten cheeses to the commander of their unit. See how your brothers are and bring back some assurance^[e] from them. ¹⁹ They are with Saul and all the men of Israel in the Valley of Elah, fighting against the Philistines."

²⁰ Early in the morning David left the flock in the care of a shepherd, loaded up and set out, as Jesse had directed. He reached the camp as the army was going out to its battle positions, shouting the war cry. ²¹ Israel and the Philistines were drawing up their lines facing each other. ²² David left his things with the keeper of supplies, ran to the battle lines and asked his brothers how they were. ²³ As he was talking with them, Goliath, the Philistine champion from

Gath, stepped out from his lines and shouted his usual defiance, and David heard it. ²⁴ Whenever the Israelites saw the man, they all fled from him in great fear.

²⁵ Now the Israelites had been saying, “Do you see how this man keeps coming out? He comes out to defy Israel. The king will give great wealth to the man who kills him. He will also give him his daughter in marriage and will exempt his family from taxes in Israel.”

²⁶ David asked the men standing near him, “What will be done for the man who kills this Philistine and removes this disgrace from Israel? Who is this uncircumcised Philistine that he should defy the armies of the living God?”

²⁷ They repeated to him what they had been saying and told him, “This is what will be done for the man who kills him.”

²⁸ When Eliab, David’s oldest brother, heard him speaking with the men, he burned with anger at him and asked, “Why have you come down here? And with whom did you leave those few sheep in the wilderness? I know how conceited you are and how wicked your heart is; you came down only to watch the battle.”

²⁹ “Now what have I done?” said David. “Can’t I even speak?” ³⁰ He then turned away to someone else and brought up the same matter, and the men answered him as before. ³¹ What David said was overheard and reported to Saul, and Saul sent for him.

³² David said to Saul, “Let no one lose heart on account of this Philistine; your servant will go and fight him.”

³³ Saul replied, “You are not able to go out against this Philistine and fight him; you are only a young man, and he has been a warrior from his youth.”

³⁴ But David said to Saul, “Your servant has been keeping his father’s sheep. When a lion or a bear came and carried off a sheep from the flock, ³⁵ I went after it, struck it and rescued the sheep from its mouth. When it turned on me, I seized it by its hair, struck it and killed it. ³⁶ Your servant has killed both the lion and the bear; this uncircumcised Philistine will be like one of them, because he has defied the armies of the living God. ³⁷ The LORD who rescued me from the paw of the lion and the paw of the bear will rescue me from the hand of this Philistine.”

Saul said to David, “Go, and the LORD be with you.”

³⁸ Then Saul dressed David in his own tunic. He put a coat of armor on him and a bronze helmet on his head. ³⁹ David fastened on his sword over the tunic and tried walking around, because he was not used to them.

“I cannot go in these,” he said to Saul, “because I am not used to them.” So he took them off. ⁴⁰ Then he took his staff in his hand, chose five smooth stones from the stream, put them in the pouch of his shepherd’s bag and, with his sling in his hand, approached the Philistine.

⁴¹ Meanwhile, the Philistine, with his shield bearer in front of him, kept coming closer to David. ⁴² He looked David over and saw that he was little more than a boy, glowing with health and handsome, and he despised him. ⁴³ He said to David, “Am I a dog, that you come at me

with sticks?" And the Philistine cursed David by his gods. ⁴⁴ "Come here," he said, "and I'll give your flesh to the birds and the wild animals!"

⁴⁵ David said to the Philistine, "You come against me with sword and spear and javelin, but I come against you in the name of the LORD Almighty, the God of the armies of Israel, whom you have defied. ⁴⁶ This day the LORD will deliver you into my hands, and I'll strike you down and cut off your head. This very day I will give the carcasses of the Philistine army to the birds and the wild animals, and the whole world will know that there is a God in Israel. ⁴⁷ All those gathered here will know that it is not by sword or spear that the LORD saves; for the battle is the LORD's, and he will give all of you into our hands."

⁴⁸ As the Philistine moved closer to attack him, David ran quickly toward the battle line to meet him. ⁴⁹ Reaching into his bag and taking out a stone, he slung it and struck the Philistine on the forehead. The stone sank into his forehead, and he fell facedown on the ground.

⁵⁰ So David triumphed over the Philistine with a sling and a stone; without a sword in his hand he struck down the Philistine and killed him.

⁵¹ David ran and stood over him. He took hold of the Philistine's sword and drew it from the sheath. After he killed him, he cut off his head with the sword.

When the Philistines saw that their hero was dead, they turned and ran. ⁵² Then the men of Israel and Judah surged forward with a shout and pursued the Philistines to the entrance of Gath[□] and to the gates of Ekron. Their dead were strewn along the Shaaraim road to Gath and Ekron. ⁵³ When the Israelites returned from chasing the Philistines, they plundered their camp.

⁵⁴ David took the Philistine's head and brought it to Jerusalem; he put the Philistine's weapons in his own tent.

⁵⁵ As Saul watched David going out to meet the Philistine, he said to Abner, commander of the army, "Abner, whose son is that young man?"

Abner replied, "As surely as you live, Your Majesty, I don't know."

⁵⁶ The king said, "Find out whose son this young man is."

⁵⁷ As soon as David returned from killing the Philistine, Abner took him and brought him before Saul, with David still holding the Philistine's head.

⁵⁸ "Whose son are you, young man?" Saul asked him.

David said, "I am the son of your servant Jesse of Bethlehem."

What is the main idea of the Bible?

The story of the Bible is about humanity's cycle of self-destruction and the Messiah who will restore the covenant partnership between God and humans.

How did we get to this point in the story?

What is the plot conflict in this scene and how does it get resolved?

Explore the meaning of the resolved conflict. Write out your conclusions below.

If you haven't done so already, explain how the design patterns add clarity, and or an extra layer of meaning to the plot conflict.

Rep #9 Identify the plot conflicts (Not Used in the Podcast)

Read the chapter below and identify the plot conflicts. Explore the correct meaning of the resolved conflict.

Mark 1

John the Baptist Prepares the Way

¹ The beginning of the good news about Jesus the Messiah,^[a] the Son of God,^[b] ² as it is written in Isaiah the prophet:

“I will send my messenger ahead of you,
who will prepare your way”^[c]—

³ “a voice of one calling in the wilderness,

‘Prepare the way for the Lord,
make straight paths for him.’”^[d]

⁴ And so John the Baptist appeared in the wilderness, preaching a baptism of repentance for the forgiveness of sins. ⁵ The whole Judean countryside and all the people of Jerusalem went out to him. Confessing their sins, they were baptized by him in the Jordan River. ⁶ John wore clothing made of camel’s hair, with a leather belt around his waist, and he ate locusts and wild honey. ⁷ And this was his message: “After me comes the one more powerful than I, the straps of whose sandals I am not worthy to stoop down and untie. ⁸ I baptize you with^[e] water, but he will baptize you with^[f] the Holy Spirit.”

The Baptism and Testing of Jesus

⁹ At that time Jesus came from Nazareth in Galilee and was baptized by John in the Jordan. ¹⁰ Just as Jesus was coming up out of the water, he saw heaven being torn open and the Spirit descending on him like a dove. ¹¹ And a voice came from heaven: “You are my Son, whom I love; with you I am well pleased.”

¹² At once the Spirit sent him out into the wilderness, ¹³ and he was in the wilderness forty days, being tempted^[g] by Satan. He was with the wild animals, and angels attended him.

Jesus Announces the Good News

¹⁴ After John was put in prison, Jesus went into Galilee, proclaiming the good news of God. ¹⁵ “The time has come,” he said. “The kingdom of God has come near. Repent and believe the good news!”

Jesus Calls His First Disciples

¹⁶ As Jesus walked beside the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the lake, for they were fishermen. ¹⁷ “Come, follow me,” Jesus said, “and I will send you out to fish for people.” ¹⁸ At once they left their nets and followed him.

¹⁹ When he had gone a little farther, he saw James son of Zebedee and his brother John in a boat, preparing their nets. ²⁰ Without delay he called them, and they left their father Zebedee in the boat with the hired men and followed him.

Jesus Drives Out an Impure Spirit

²¹ They went to Capernaum, and when the Sabbath came, Jesus went into the synagogue and began to teach. ²² The people were amazed at his teaching, because he taught them as one who had authority, not as the teachers of the law. ²³ Just then a man in their synagogue who was possessed by an impure spirit cried out, ²⁴ “What do you want with us, Jesus of Nazareth? Have you come to destroy us? I know who you are—the Holy One of God!”

²⁵ “Be quiet!” said Jesus sternly. “Come out of him!” ²⁶ The impure spirit shook the man violently and came out of him with a shriek.

²⁷ The people were all so amazed that they asked each other, “What is this? A new teaching—and with authority! He even gives orders to impure spirits and they obey him.” ²⁸ News about him spread quickly over the whole region of Galilee.

Jesus Heals Many

²⁹ As soon as they left the synagogue, they went with James and John to the home of Simon and Andrew. ³⁰ Simon’s mother-in-law was in bed with a fever, and they immediately told Jesus about her. ³¹ So he went to her, took her hand and helped her up. The fever left her and she began to wait on them.

³² That evening after sunset the people brought to Jesus all the sick and demon-possessed. ³³ The whole town gathered at the door, ³⁴ and Jesus healed many who had various diseases. He also drove out many demons, but he would not let the demons speak because they knew who he was.

Jesus Prays in a Solitary Place

³⁵ Very early in the morning, while it was still dark, Jesus got up, left the house and went off to a solitary place, where he prayed. ³⁶ Simon and his companions went to look for him, ³⁷ and when they found him, they exclaimed: “Everyone is looking for you!”

³⁸ Jesus replied, “Let us go somewhere else—to the nearby villages—so I can preach there also. That is why I have come.” ³⁹ So he traveled throughout Galilee, preaching in their synagogues and driving out demons.

Jesus Heals a Man With Leprosy

⁴⁰ A man with leprosy^[h] came to him and begged him on his knees, “If you are willing, you can make me clean.”

⁴¹ Jesus was indignant.^[i] He reached out his hand and touched the man. “I am willing,” he said. “Be clean!” ⁴² Immediately the leprosy left him and he was cleansed.

⁴³ Jesus sent him away at once with a strong warning: ⁴⁴ “See that you don’t tell this to anyone. But go, show yourself to the priest and offer the sacrifices that Moses commanded for your cleansing, as a testimony to them.” ⁴⁵ Instead he went out and began to talk freely, spreading the news. As a result, Jesus could no longer enter a town openly but stayed outside in lonely places. Yet the people still came to him from everywhere.

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Rep #10 Identify the plot conflicts (Not Used in the Podcast)

Read the chapter below and identify the plot conflicts. Explore the correct meaning of the resolved conflict.

1 Kings 3

Solomon Asks for Wisdom

³ Solomon made an alliance with Pharaoh king of Egypt and married his daughter. He brought her to the City of David until he finished building his palace and the temple of the LORD, and the wall around Jerusalem. ² The people, however, were still sacrificing at the high places, because a temple had not yet been built for the Name of the LORD. ³ Solomon showed his love for the LORD by walking according to the instructions given him by his father David, except that he offered sacrifices and burned incense on the high places.

⁴ The king went to Gibeon to offer sacrifices, for that was the most important high place, and Solomon offered a thousand burnt offerings on that altar. ⁵ At Gibeon the LORD appeared to Solomon during the night in a dream, and God said, "Ask for whatever you want me to give you."

⁶ Solomon answered, "You have shown great kindness to your servant, my father David, because he was faithful to you and righteous and upright in heart. You have continued this great kindness to him and have given him a son to sit on his throne this very day.

⁷ "Now, LORD my God, you have made your servant king in place of my father David. But I am only a little child and do not know how to carry out my duties. ⁸ Your servant is here among the people you have chosen, a great people, too numerous to count or number. ⁹ So give your servant a discerning heart to govern your people and to distinguish between right and wrong. For who is able to govern this great people of yours?"

¹⁰ The Lord was pleased that Solomon had asked for this. ¹¹ So God said to him, "Since you have asked for this and not for long life or wealth for yourself, nor have asked for the death of your enemies but for discernment in administering justice, ¹² I will do what you have asked. I will give you a wise and discerning heart, so that there will never have been anyone like you, nor will there ever be. ¹³ Moreover, I will give you what you have not asked for—both wealth and honor—so that in your lifetime you will have no equal among kings. ¹⁴ And if you walk in obedience to me and keep my decrees and commands as David your father did, I will give you a long life." ¹⁵ Then Solomon awoke—and he realized it had been a dream.

He returned to Jerusalem, stood before the ark of the Lord's covenant and sacrificed burnt offerings and fellowship offerings. Then he gave a feast for all his court.

A Wise Ruling

¹⁶ Now two prostitutes came to the king and stood before him. ¹⁷ One of them said, "Pardon me, my lord. This woman and I live in the same house, and I had a baby while she was there with

me. ¹⁸ The third day after my child was born, this woman also had a baby. We were alone; there was no one in the house but the two of us.

¹⁹ “During the night this woman’s son died because she lay on him. ²⁰ So she got up in the middle of the night and took my son from my side while I your servant was asleep. She put him by her breast and put her dead son by my breast. ²¹ The next morning, I got up to nurse my son—and he was dead! But when I looked at him closely in the morning light, I saw that it wasn’t the son I had borne.”

²² The other woman said, “No! The living one is my son; the dead one is yours.”

But the first one insisted, “No! The dead one is yours; the living one is mine.” And so they argued before the king.

²³ The king said, “This one says, ‘My son is alive and your son is dead,’ while that one says, ‘No! Your son is dead and mine is alive.’”

²⁴ Then the king said, “Bring me a sword.” So they brought a sword for the king. ²⁵ He then gave an order: “Cut the living child in two and give half to one and half to the other.”

²⁶ The woman whose son was alive was deeply moved out of love for her son and said to the king, “Please, my lord, give her the living baby! Don’t kill him!”

But the other said, “Neither I nor you shall have him. Cut him in two!”

²⁷ Then the king gave his ruling: “Give the living baby to the first woman. Do not kill him; she is his mother.”

²⁸ When all Israel heard the verdict the king had given, they held the king in awe, because they saw that he had wisdom from God to administer justice.

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